### TRANSMITTAL FORM FOR FILING PATENT APPLICATION

Attorney Docket No.: KAZAK-012AX

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP
Ten Post Office Square
Boston, Massachusetts 02109
Telephone: (617) 542-2290

Telephone: (617) 542-2290 Telecopier: (617) 451-0313

Express Mail No: EV044749747US

Date: September 15, 2003

MAIL STOP PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

First Named Inventor or Application Identifier: Jerome P. Fanucci et al.

Sir:

Transmitted herewith under 37 CFR § 1.53 for filing is the patent application of:

Inventor: Jerome P. Fanucci, Michael J. King and James J. Gorman.

Entitled: LATTICE FIN FOR MISSILES OR OTHER FLUID-BORN BODIES AND METHOD FOR PRODUCING SAME

[X] This is a request for filing a [ ] continuation [X] divisional [ ] continuation in-part application under §1.53(b) of prior Application No. 10/313,222, filed December 6, 2002, entitled: LATTICE FIN FOR MISSILES OR OTHER FLUID-BORN BODIES AND METHOD FOR PRODUCING SAME

#### Enclosed are:

- X] 30 pages of written description, claims and Abstract, inclusive
- [X] 8 sheets of [] informal [X] formal drawings of Figs. 1 17 (one set)
- [X] Oath or Declaration
  - [ ] Newly executed (original or copy)
  - [X] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
  - [ ] To be filed later
- [ ] Cover sheet and Assignment of the invention to: including a check in the amount of \$\_\_\_\_\_ for recordation fee.
- [ ] Certified copy of a \_\_\_\_\_\_ application (if foreign priority is claimed) with letter claiming priority under Rule 55.
- [X] Information Disclosure Statement with 1 citations
- [ ] Preliminary amendment is enclosed.
- [X] Return receipt postcard

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# TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

[X]	Small entity status is entitled to be, and hereby is, asserted for this application.								
[X]	Priority is claimed under 35 USC § 120 as indicated on the attached sheet 4.								
[ ]	Priority is claimed under 35 USC §119(a)-(d) as indicated on the attached sheet 4.								
[X]	Priority is claimed under 35 USC §119 (e) as indicated on the attached sheet 4.								
[ ]	is hereby appointed Associate Attorney by:  Registration No.:								
	Attorney of Record: Registration No.:								
	Registration No.:								
[ ]	Power of Attorney in the originally-filed application has been granted to one or more of the registered attorneys listed below. The attorneys listed below not previously granted power in the originally-filed application, as well as, are hereby given associate power:								
	Registration No.:								
	Stanley M. Schurgin, Reg. No. 20,979 Charles L. Gagnebin III, Reg. No. 25,467 Victor B. Lebovici, Reg. No. 30,864 Beverly E. Hjorth, Reg. No. 32,033 Holliday C. Heine, Reg. No. 34,346 Gordon R. Moriarty, Reg. No. 38,973 James F. Thompson, Reg. No. 36,699								
[]	Cancel in this application original claims of the prior application before calculating the filing fee.								
[]	Add in this application claims per amendment before calculating								

CLAIMS FILED:	MINU	S BASE:	EXTRA CLAIM	S: RATE:	BASIC FEE:
			-		\$750.00
Independent	4 -	3	= 1	x \$84.00 =	\$84.00
Total	54 -	20	= 34	4 x \$18.00 =	\$612.00
[ ] Multiple De	-				
			SUBT	TOTAL FILING FEE	\$1446.00
Small Entity filin	g, divid	e by 2. (Sn	mall Entity statu	s must be asserted.)	\$723.00
				TOTAL FILING FEE	\$723.00

fee.

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#### TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- The filing fee has been calculated above; a check in the amount of \$723.00 [X] is enclosed.
- The filing fee will be submitted at a later date. [ ]
- [X] In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- The Commissioner is hereby authorized to charge payment of any additional [X] filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.
- Customer Number 207 [X]

which is associated with the Law Firm of: WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP Ten Post Office Square Boston, Massachusetts 02109 United States

Telephone: (617) 542-2290 Fax: (617) 451-0313

Attorney of Record: Beverly E. Hjorth Registration No. 32,033

Attorney Docket No.: KAZAK-012AX

#### TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- [X] Priority is claimed under 35 USC § 120 of prior Application(s)

  No. 10/313,222 filed December 6, 2002, entitled: LATTICE FIN FOR MISSILES

  OR OTHER FLUID-BORN BODIES AND METHOD FOR PRODUCING SAME
  - [X] The above-identified application(s) is/are assigned of record to: KaZak Composites, Incorporated

	Priority is claime cation(s).	ed under	35 U	SC § 1	19 (a	) - (d)	of	the	following		
	(Application Number	<u>(r)</u>	Count	ry)	)		(Filing	Date)			
	(Application Number	<u>(r)</u> (	(Country)				(Fil	ing	Date)		
	(Application Number) (Country		ry)	у)			ing	g Date)			
•	[] The abo	ve-iden	tifie	d appl	icatio	on(s)	is/a	are	assigned of	record to	:
	Priority is claime cation(s).	ed unde	r 35	USC §	119	(e)	of	the	following	provisiona	ıl
	60/337,318 (Application Number)  60/422,012 (Application Number)			December 6, 2001 (Filing Date) October 29, 2002 (Filing Date)				<u></u>	_		
									~		

[X] The above-identified provisional application(s) is/are assigned of record to: KaZak Composites, Incorporated

(Filing Date)

## SUBMIT IN TRIPLICATE

(Application Number)

BEH/knr/295921-1